



**Health Services**  
LOS ANGELES COUNTY

September 7, 2010

Los Angeles County  
Board of Supervisors

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
Second District

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Fourth District

**Michael D. Antonovich**  
Fifth District

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

**APPROVAL OF AMENDMENT NO. 3 TO EXTEND DENTAL  
SERVICES AGREEMENT  
(SUPERVISORIAL DISTRICT 2)  
(3 VOTES)**

**John F. Schunhoff, Ph.D.**  
Interim Director

**Gail V. Anderson, Jr., M.D.**  
Interim Chief Medical Officer

**SUBJECT**

Approval of Amendment No. 3 to extend the Agreement with Roger P. Fieldman, DDS, Inc. for the continued provision of dental services at H. Claude Hudson Comprehensive Health Center.

313 N. Figueroa Street, Suite 912  
Los Angeles, CA 90012

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[www.dhs.lacounty.gov](http://www.dhs.lacounty.gov)

*To improve health  
through leadership,  
service and education*

**IT IS RECOMMENDED THAT YOUR BOARD:**

Approve and instruct the Chair to sign Proposition A (Prop A) Dental Services Amendment No. 3 (Exhibit I) to Agreement No. 75078 with Roger P. Fieldman, DDS, Inc. (Roger P. Fieldman) for the continued provision of dental services at H. Claude Hudson Comprehensive Health Center (Hudson) for the three-month period from October 1, 2010 through December 31, 2010 under the same rates and terms, at an estimated cost of \$206,914.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Approval of the recommended action is necessary to ensure the continued provision of dental services as a Prop A contract with Hudson while the Department of Health Services (DHS) completes a Request for Proposals (RFP) process. The current Agreement expires on September 30, 2010. An RFP was released on February 26, 2010 to re-solicit these dental services and DHS is in the final stages of the RFP process. The three-month extension will allow the Department time to complete the review of the responses and negotiate contract terms and conditions with the selected vendor.

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### **Implementation of Strategic Plan Goals**

The recommended action supports Goal 4, Health and Mental Health, of the County's Strategic Plan.

### **FISCAL IMPACT/FINANCING**

The Contractor's base monthly charge will remain the same during this extension period. The total maximum obligation for dental services at Hudson is \$206,914 for the three-month extension period. Funding is included in DHS Fiscal Year 2010-11 Adopted Budget.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

As a result of a RFP process, DHS contracted with Roger P. Fieldman to provide dental services to the residents of Los Angeles County at the Hudson site on September 7, 2004, under the Prop A guidelines. Delegated authority was used to extend the existing Agreement from October 1, 2009 through March 31, 2010 (Amendment No. 1).

Amendment No. 2 was approved by your Board on March 16, 2010 to extend the term of the Agreement for six months, April 1, 2010 through September 30, 2010 in order to complete the RFP process. Approval of Amendment No. 3 will allow dental services to continue uninterrupted pending the completion of the competitive solicitation selection process.

During this extension period, Dr. Fieldman will continue to provide diagnostic, preventive, and restorative dental services at Hudson.

Contract monitoring functions will continue to be performed by administrative staff at Hudson and DHS Centralized Contract Monitoring Division.

This Agreement may be terminated by the County with a 60-day written notice to Contractor.

County Counsel has reviewed and approved Exhibit I as to use and form.

### **CONTRACTING PROCESS**

Not applicable.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of the recommended action will ensure the continued and uninterrupted provision of Prop A dental services at Hudson.

Respectfully submitted,



John F. Schunhoff, Ph.D.  
Interim Director

JFS:adb

Enclosures

c: Chief Executive Office  
County Counsel  
Executive Office, Board of Supervisors

**COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES**  
**CONTRACT SUMMARY FORM**  
**DENTAL SERVICES - ROGER P. FIELDMAN, DDS**  
**FISCAL YEARS 2010-11**

| FACILITY                                | K#     | PREVIOUS   | AMENDMENT NO. 3 -  |  | FY 2010-11<br>Budget Line # |
|---|--------|--|--------------------|--|-----------------------------|
|   |        | FY 2010-11<br>Period - 3 mos<br>7/1/10 - 9/30/10 | 3 MONTHS EXTENSION | FY 2010-11<br>Period - 3 mos<br>10/1/10 - 12/31/10 |                             |
| <b>Enterprise Funds:</b>                |        |  |                    |  |                             |
| LAC+USC Healthcare Network:             |        |  |                    |  |                             |
| LAC+USC Medical Center                  |        | \$0  |                    | \$0  |                             |
| CHC/HCs                                 | #75078 | 206,914  |                    | 206,914  | 3.2-674                     |
| <b>Total LAC+USC Healthcare Network</b> |        | <b>206,914</b>                                   |                    | <b>206,914</b>                                     |                             |
| Coastal Network:                        |        |  |                    |  |                             |
| H/UCLA Medical Center                   |        | 0  |                    | 0  |                             |
| CHC/HCs                                 |        | 0  |                    | 0  |                             |
| <b>Total Coastal Network</b>            |        | <b>0</b>   |                    | <b>0</b>   |                             |
| Southwest Network:                      |        |  |                    |  |                             |
| MLK MACC                                |        | 0  |                    | 0  |                             |
| CHC/HCs                                 |        | 0  |                    | 0  |                             |
| <b>Total Southwest Network</b>          |        | <b>0</b>   |                    | <b>0</b>   |                             |
| RLANRC                                  |        | 0  |                    | 0  |                             |
| Valley Care Network:                    |        |  |                    |  |                             |
| OV/UCLA Medical Center                  |        | 0  |                    | 0  |                             |
| SF CHC/HCs                              |        | 0  |                    | 0  |                             |
| HD MACC                                 |        | 0  |                    | 0  |                             |
| AVHCs                                   |        | 0  |                    | 0  |                             |
| <b>Total Valley Care Network</b>        |        | <b>0</b>   |                    | <b>0</b>   |                             |
| <b>Enterprise Funds:</b>                |        |  |                    |  |                             |
| Hospitals                               |        | \$0  |                    | \$0  |                             |
| MACCs                                   |        | 0  |                    | 0  |                             |
| CHC/HCs                                 |        | 206,914  |                    | 206,914  |                             |
| <b>Total Enterprise Funds</b>           |        | <b>\$206,914</b>                                 |                    | <b>\$206,914</b>                                   |                             |
| <b>Total DHS - Appropriation</b>        |        | <b>\$206,914</b>                                 |                    | <b>\$413,828</b>                                   |                             |

